

## PUBLIC NOTICE

Pursuant to Application No. APE20200002  
Agency Interest No. 1372 / Permit No. 037-00009

The Energy and Environment Cabinet, Division of Waste Management (DWM) received a permit renewal application on January 10, 2020 from Benson Valley Landfill General Partnership to renew the solid waste permit for their contained landfill. The application proposes to extend the expiration date of Permit No. 037-00009 for Benson Valley Landfill in Franklin County to July 11, 2025.

The name and mailing address of the permit applicant is Benson Valley Landfill General Partnership, 2157 KY 151, Frankfort, KY 40601. The contact person is Andrew Thompson, who can be reached by telephone at (513) 724-6114, ext. 11.

The facility physical address is 2157 KY 151, Frankfort, KY 40601. To access the facility, traveling I-64, take Exit 48 for KY 151 toward Graefenburg/Lawrenceburg. Follow KY 151 S for 1.2 miles. The facility will be on the right.

The permit application is being processed at the Division of Waste Management, Solid Waste Branch, Second Floor, 300 Sower Boulevard, Frankfort, KY 40601.

The application and related information are incorporated into the administrative record and can be reviewed at the Division of Waste Management's Frankfort office between 8:30 AM and 4:00 PM weekdays by appointment only. To make an appointment or request materials in an alternate format, submit a written request to [eec.kora@ky.gov](mailto:eec.kora@ky.gov) at least 72 hours prior to the desired review date. Please include the Agency Interest No. 1372 and Application No. APE20200002 in the email request. For assistance with an open records request, contact Emily Perkins at (502) 782-1786.

Anyone wishing to request a public hearing, or wishing to make comments on the application, should submit the request(s) or comment(s) in writing to Danny Anderson, P.E., Division of Waste Management, Solid Waste Branch, Second Floor, 300 Sower Blvd., Frankfort, KY 40601, no later than the close of business on February 24, 2020, the end of the 30-day public comment period. Please reference Agency Interest No. 1372 and APE20200002 on any correspondence. For other questions pertaining to the Solid Waste Branch permitting process or questions specific to this permitting action, please contact Jamie Nielsen at (502) 782-6426.

The Cabinet does not discriminate on the basis of race, color, religion, sex, national origin, sexual orientation or gender identity, ancestry, age, disability, or veteran status. The Cabinet provides, on request, reasonable accommodations necessary to afford individuals with a disability an equal opportunity to participate in all services, programs, and activities. Publication of this notice is pursuant to KRS 224.40-310(14).